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Attorneys for Plaintiffs

**IN THE UNITED STATES FEDERAL DISTRICT COURT
STATE OF UTAH**

<p>KRISTY A GONZALEZ, SHAWN A. GONZALES, ANARCHY ARTS LLC,</p> <p>Plaintiffs,</p> <p>vs.</p> <p>ARTSPACE AFFORDABLE HOUSING, L.P.,</p> <p>ARTSPACE RUBBER COMPANY, L.C.,</p> <p>EVERGREEN MANAGEMENT GROUP, LLC,</p> <p>THE LAW OFFICES OF KIRK A. CULLIMORE, LLC,</p> <p>KIRK A. CULLIMORE, an individual,</p> <p>Defendants.</p>	<p>Replacement Exhibit A to Plaintiffs Kristy and Shawn Gonzalez' Motion for Partial Summary Judgment</p> <p>Civil No. 2:09-cv-465</p> <p>Judge Brooke C. Wells</p>
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The attached is a copy of the UCC 1 filed by the Gonzaleses and obtained from the Utah Division of Corporations.

INFORMATION REQUEST

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A NAME & PHONE OF CONTACT [optional] Brian W. Steffensen (801) 860-3707	FILING OFFICE ACCT #
B RETURN TO: (Name and Address) <div style="border: 1px solid black; padding: 5px; margin: 10px 0;"> Brian W. Steffensen Steffensen Law Firm 448 East 400 South, Suite 100 Salt Lake City, UT 84111 </div>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 DEBTOR NAME to be searched - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a ORGANIZATION'S NAME Anarchy Arts, LLC				
OR	1b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

2 INFORMATION OPTIONS relating to UCC filings and other notices on file in the filing office that include as a Debtor name the name identified in item 1:

2a SEARCH RESPONSE	<input type="checkbox"/> CERTIFIED (Optional)
Select <u>one</u> of the following two options: <input checked="" type="checkbox"/> ALL (Check this box to request a response that is complete, including filings that have lapsed.) <input type="checkbox"/> UNLAPSED	
2b COPY REQUEST	<input type="checkbox"/> CERTIFIED (Optional)
Select <u>one</u> of the following two options: <input checked="" type="checkbox"/> ALL <input type="checkbox"/> UNLAPSED	
2c. SPECIFIED COPIES ONLY	<input type="checkbox"/> CERTIFIED (Optional)

Record Number	Date Record Filed (if required)	Type of Record and Additional Identifying Information (if required)
357432200905	01/20/2009	UCC-1 original, continuation stmt, termination

3 ADDITIONAL SERVICES:

4 DELIVERY INSTRUCTIONS (request will be completed and mailed to the address shown in item B unless otherwise instructed here):

- 4a ☐ Pick Up
- 4b ☐ Other

Specify desired method here (if available from this office); provide delivery information (e.g., delivery service's name, addressee's account # with delivery service, addressee's phone #, etc.)

09-26-11 P03:27 RCVD

Date: 01/20/2009

Receipt Number: 2730709

Amount Paid: \$42.00

RECEIVED

JAN 20 2009

Utah Div. Of Corp. & Comm. Code

357432200905

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Kristy Gonzales
c/o Steffensen Law Office
2159 S. 700 E, STE. 240
Salt Lake City, UT

1-AD
2-A



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

Anarchy Arts, LLC

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

353 W. 200 S. # 103

CITY

Salt lake city

STATE

ut

POSTAL CODE

84102

COUNTRY

usa

1d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

LLC

1f. JURISDICTION OF ORGANIZATION

utah

1g. ORGANIZATIONAL ID #, if any

6401774-0160

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

dba Cnp of Joe

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

353 W. 200 S. #103

CITY

Salt lake city

STATE

ut

POSTAL CODE

84102

COUNTRY

usa

2d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

dba

2f. JURISDICTION OF ORGANIZATION

utah

2g. ORGANIZATIONAL ID #, if any

6402834-0151

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR(S) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME

Gonzales

FIRST NAME

Kristy

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

1060 Henderson Drive

CITY

Ogden

STATE

UT

POSTAL CODE

84404

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

PLEASE SEE ATTACHED DOCUMENTATION OF COLLATERAL

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)	All Debtors	Debtor 1	Debtor 2		
8. OPTIONAL FILER REFERENCE DATA						

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

International Association of Commercial Administrators (IACA)

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357432200905

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10 MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID#, if any
			<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
Gonzales	Shawn		
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
1060 Henderson Drive		Ogden	UT 84404

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box

☐ Debtor is a TRANSMITTING UTILITY☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years☐ Filed in connection with a Public-Finance Transaction — effective 30 years

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Shawn & Kristy Gonzales:

ITEM	AMOUNT
COFFEE ROASTER	20000.00
ESPRESSO MACHINE	4000.00
(2) 2 POT BREWERS	1000.00
4 ESPRESSO CUPS	60.00
4 MILK STEAMERS	40.00
1 LEATHER COUCH	600.00
1 LEATHER LOVE SEAT	400.00
1 LEATHER CHAIR AND FOOT STOOL	300.00
10 TABLES	1000.00
60 CHAIRS	3000.00
2 UNDER COUNTER FRIDGES	1200.00
1 LARGE COMMERCIAL FRIDGE	1000.00
1 LARGE COMMERCIAL FREEZER	1000.00
16 FOOT ICE CREAM DIPPING CASE (8) CANS	3800.00
16 FOOT SANDWICH FRIDGE	600.00
1 ICE CREAM MACHINE	1600.00
1 CREPE STATIONS WITH 2 BURNERS	600.00
1 ANTIQUE TIRE SCALE	20000.00
1 PUMP FOR GREASE TRAP	350.00
1 HAND SINK	50.00
(1) 3 COMPARTMENT SINK	500.00
6 SHELVING UNITS	600.00
3 PAPER TOWEL DISPENSERS	90.00
3 SOAP DISPENSERS	60.00

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1 CASE OF SOAP FOR THE DISPENSERS	56.00
1 STAINLESS STEEL TABLE	120.00
20 DINNER PLATES	200.00
20 SMALLER PLATES	100.00
20 MUGS DIFFERENT SIZES	100.00
2 CABINETS	200.00
1 LAMP	100.00
1 LIGHT FOR FOOD PREP + INSTALLATION COSTS	250.00
2 SMALL END TABLES	100.00
1 COFFEE MUG ART PIECE	800.00
20 LIGHT FIXTURES	100.00
50 COFFEE SYRUPS	175.00
1 TABLE 6 FEET LONG	100.00
1 LARGE SAFE	1000.00
1 COUNTER TOPS AND CABINETS (6 FEET)	500.00
1 COUNTER WITH DRAWERS FOR COFFEE	800.00
6 WHITE BOOK SHELVES	300.00
1 OLDER ICE MACHINE	1000.00
1 PASTRY CASE	1500.00
TOTAL	69351.00

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Certificate of Mailing

I hereby certify that on the __ 6th __ day of __ October ____, 2011, that I caused a true and correct copy of the foregoing instrument to be ____ mailed, postage prepaid; and/or ____ hand delivered by ____ fax and/or by ____ xx ____ email via the Court's efile system, and/or by ____ courier; to:

LISA A. MARCY, ESQ. (5311)
MARCY LAW FIRM , PLLC
lisa@marcylaw.net
Attorneys for The Law Offices of Kirk A. Cullimore, LLC.

The Law Offices of Kirk A. Cullimore, L.L.C.
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litigation@cullimore.net
Attorneys for Defendants Artspace Affordable Housing, L.P., Artspace Rubber Company, L. C., Evergreene Management Group, LLC

__ S/ __ Brian W. Steffensen _____